Thanks for your interest in offering input on the third batch of draft entries developed for the Spiritual Principle a Day (SPAD) Book Project. Review and input (R&I) ensures that the book reflects the Fellowship’s vision and captures our experience with the daily application of spiritual principles. Your input will shape the revision of these drafts, and provide additional direction for the remainder of the book.

Thank you, in advance, for identifying what you relate to or find useful, and for pointing out where and how the tone strikes you as off. This kind of conceptual feedback is most useful at this stage. We know that word-smithing can be hard to resist. Offer edits, if you’d like, but please let us know what they intend to remedy.

Visit [www.na.org/spad](http://www.na.org/spad) to access electronic input forms. There are 13 e-forms for this batch: one for each of 13 spiritual principles in this batch. You’ve accessed the printable version of the input forms.

You can submit your input on one principle at a time, OR you can compile your input overtime on a printed PDF and enter your input online at a later date. We will accept paper forms, but would appreciate it if you would enter your data via the e-forms if possible.

**The deadline for input on R&I Batch #3 is 10 August 2020.**

Visit [www.na.org/spad](http://www.na.org/spad) for background on the project and other ways to contribute.

### TABLE OF CONTENTS

<table>
<thead>
<tr>
<th>Spiritual Principle</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intimacy</td>
<td>1</td>
</tr>
<tr>
<td>Creativity</td>
<td>5</td>
</tr>
<tr>
<td>Resilience</td>
<td>13</td>
</tr>
<tr>
<td>Vulnerability</td>
<td>17</td>
</tr>
<tr>
<td>Forgiveness</td>
<td>21</td>
</tr>
<tr>
<td>Kindness</td>
<td>27</td>
</tr>
<tr>
<td>Perseverance</td>
<td>32</td>
</tr>
<tr>
<td>Practicality</td>
<td>37</td>
</tr>
<tr>
<td>Respect</td>
<td>42</td>
</tr>
<tr>
<td>Responsibility</td>
<td>48</td>
</tr>
<tr>
<td>Service</td>
<td>54</td>
</tr>
<tr>
<td>Simplicity</td>
<td>62</td>
</tr>
<tr>
<td>Understanding</td>
<td>66</td>
</tr>
</tbody>
</table>
Section 1: INTIMACY

Intimacy: Entry #1 of 4

1. How would you rate this entry?
   [ ] Very satisfied  [ ] Satisfied  [ ] Dissatisfied  [ ] Very dissatisfied
   [ ] No input on the preface.
   (Please skip ahead to the next section.)

2. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
   [ ] Accessible  [ ] Clear and understandable  [ ] Comprehensive
   [ ] Forward-thinking  [ ] High quality  [ ] Inclusive
   [ ] Informative  [ ] Inspirational  [ ] On target  [ ] Playful/humorous
   [ ] Practical  [ ] Realistic  [ ] Relatable
   [ ] Relevant  [ ] Well-balanced
   [ ] Other (please specify one or more descriptive words or phrases):

3. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
   [ ] Annoying  [ ] Dogmatic  [ ] Flippant  [ ] Inappropriate
   [ ] Ineffective  [ ] Irrelevant  [ ] Narrow-minded  [ ] Negative
   [ ] Off-base  [ ] Overly sentimental  [ ] Poor quality
   [ ] Prescriptive  [ ] Too complex/hard to understand
   [ ] Unfriendly  [ ] Unrealistic
   [ ] Other (please specify one or more descriptive words or phrases):

4. Do you have any other comments on this entry?
5. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Intimacy: Entry #2 of 4

6. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

(Please skip ahead to the next section.)

7. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

8. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

9. Do you have any other comments on this entry?

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

2
10. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Intimacy: Entry #3 of 4

11. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied

Proceed to question 12, then SKIP question 13

Skip question 12, proceed to question 13

12. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

13. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

14. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

3
15. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Intimacy: Entry #4 of 4

16. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

17. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

18. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

19. Do you have any other comments on this entry?
20. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Intimacy: Entries 1 through 4

21. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

22. What other general comments, concerns, or compliments about these drafts would you like to offer?

23. Is there anything else you’d like us to know as the book project moves forward?

Section 2: CREATIVITY

Creativity: Entry #1 of 7

24. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 25, then SKIP question 26

Skip question 25, proceed to question 26
25. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

26. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

27. Do you have any other comments on this entry?

28. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Creativity: Entry #2 of 7

29. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)
30. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

31. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

32. Do you have any other comments on this entry?

33. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Creativity: Entry #3 of 7

34. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 35, then SKIP question 36

Skip question 35, proceed to question 36
35. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible    ☐ On target    ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable    ☐ Playful/humorous
☐ Comprehensive    ☐ Practical
☐ Forward-thinking    ☐ Realistic
☐ High quality    ☐ Relatable
☐ Inclusive    ☐ Relevant
☐ Informative    ☐ Well-balanced
☐ Inspirational

36. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying    ☐ Off-base    ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic    ☐ Overly sentimental
☐ Flippant    ☐ Poor quality
☐ Inappropriate    ☐ Prescriptive
☐ Ineffective    ☐ Too complex/hard to understand
☐ Irrelevant    ☐ Unfriendly
☐ Narrow-minded    ☐ Unrealistic
☐ Negative

37. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

38. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers    ☐ Elders in NA    ☐ Minority voices/members from under-represented groups
☐ Established members    ☐ Members interested in service
☐ Old-timers    ☐ Isolated or incarcerated members
☐ Young people in NA

Creativity: Entry #4 of 7

39. How would you rate this entry?

☐ Very satisfied    ☐ Satisfied    ☐ Dissatisfied    ☐ Very dissatisfied    ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 40, then SKIP question 41

Skip question 40, proceed to question 41
40. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

41. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

42. Do you have any other comments on this entry?


43. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

44. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 45, then SKIP question 46

Skip question 45, proceed to question 46
45. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

46. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

47. Do you have any other comments on this entry?

48. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

---

**Creativity: Entry #6 of 7**

49. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

---

Proceed to question 50, then SKIP question 51

Skip question 50, proceed to question 51
50. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

51. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

52. Do you have any other comments on this entry?

53. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Creativity: Entry #7 of 7

54. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 55, then SKIP question 56

Skip question 55, proceed to question 56
55. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

56. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

57. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

58. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
Creativity: Entries 1 through 7

59. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

60. What other general comments, concerns, or compliments about these drafts would you like to offer?

61. Is there anything else you’d like us to know as the book project moves forward?

Section 3: RESILIENCE

Resilience: Entry #1 of 3

62. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

63. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

Proceed to question 63, then SKIP question 64

Skip question 63, proceed to question 64

Proceed to question 64
64. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

Other (please specify one or more descriptive words or phrases):

65. Do you have any other comments on this entry?

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

66. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

☐ Minority voices/members from under-represented groups
☐ Other (please specify)

67. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 68, then SKIP question 69

Skip question 68, proceed to question 69

(Please skip ahead to the next section.)

68. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational

Other (please specify one or more descriptive words or phrases):

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
69. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

70. Do you have any other comments on this entry?

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

71. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Resilience: Entry #3 of 3

72. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 73, then SKIP question 74

Skip question 73, proceed to question 74

73. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
74. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

75. Do you have any other comments on this entry?

____________________________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

76. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA  ☐ Other (please specify)

77. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious

☐ Addressed different aspects of the principle

☐ Struck different notes

☐ Meets different segments in NA where they are

☐ Is there anything else you’d like to add about this set of entries on a single principle?

____________________________________________________________________________________

____________________________________________________________________________________
78. What other general comments, concerns, or compliments about these drafts would you like to offer? 

79. Is there anything else you’d like us to know as the book project moves forward?

Section 4: VULNERABILITY

Vulnerability: Entry #1 of 3

80. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 81, then SKIP question 82

Skip question 81, proceed to question 82

81. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):
  
  ______________________________
  ______________________________
  ______________________________
82. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

83. Do you have any other comments on this entry?

84. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Vulnerability: Entry #2 of 3

85. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 86, then SKIP question 87

Skip question 86, proceed to question 87

86. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

- Proceed to question 86, then SKIP question 87

- Skip question 86, proceed to question 87

18
87. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

88. Do you have any other comments on this entry?

89. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Vulnerability: Entry #3 of 3

90. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 91, then SKIP question 92

Skip question 91, proceed to question 92

91. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

OTHER (PLEASE SPECIFY ONE OR MORE DESCRIPTIVE WORDS OR PHRASES):
92. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

93. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

94. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Vulnerability: Entries 1 through 3

95. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

________________________________________________________________________

96. What other general comments, concerns, or compliments about these drafts would you like to offer?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
97. Is there anything else you’d like us to know as the book project moves forward?


Section 5: FORGIVENESS

Forgiveness: Entry #1 of 6

98. How would you rate this entry?
☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 99, then SKIP question 100  
Skip question 99, proceed to question 100

99. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational
☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):


100. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative
☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):


101. Do you have any other comments on this entry?
102. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Forgiveness: Entry #2 of 6

103. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 104, then SKIP question 105

Skip question 104, proceed to question 105

104. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

105. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

106. Do you have any other comments on this entry?

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

22
107. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Forgiveness: Entry #3 of 6

108. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 109, then SKIP question 110

Skip question 109, proceed to question 110

109. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

110. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

111. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
112. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)

Forgiveness: Entry #4 of 6

113. How would you rate this entry?

- [ ] Very satisfied
- [ ] Satisfied
- [ ] Dissatisfied
- [ ] Very dissatisfied
- [ ] No input on the preface. (Please skip ahead to the next section.)

Proceed to question 114, then SKIP question 115

Skip question 114, proceed to question 115

114. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced
- [ ] Other (please specify one or more descriptive words or phrases):

115. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):

116. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
117. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Forgiveness: Entry #5 of 6

118. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 119, then SKIP question 120

Skip question 119, proceed to question 120

119. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

120. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

121. Do you have any other comments on this entry?

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

25
122. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Forgiveness: Entry #6 of 6

123. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 124, then SKIP question 125

Skip question 124, proceed to question 125

124. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

125. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

126. Do you have any other comments on this entry?

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
127. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Forgiveness: Entries 1 through 6

128. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.
- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

129. What other general comments, concerns, or compliments about these drafts would you like to offer?

130. Is there anything else you’d like us to know as the book project moves forward?

Section 6: KINDNESS

Kindness: Entry #1 of 4

131. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)
132. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

133. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

134. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

135. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Kindness: Entry #2 of 4

136. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

Proceed to question 137, then SKIP question 138

Skip question 137, proceed to question 138
137. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

138. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

139. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

140. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Kindness: Entry #3 of 4

141. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 142, then SKIP question 143

Skip question 142, proceed to question 143
142. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced
- [ ] Other (please specify one or more descriptive words or phrases):
  
143. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):
  
144. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

145. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)
146. How would you rate this entry?
☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.
Proceed to question 147, then SKIP question 148
Skip question 147, proceed to question 148

147. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational

148. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

149. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

150. Who do you think would find this entry most helpful? (Check all that apply)
☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA
Kindness: Entries 1 through 4

151. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

152. What other general comments, concerns, or compliments about these drafts would you like to offer?

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

153. Is there anything else you’d like us to know as the book project moves forward?

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

Section 7: PERSEVERANCE

Perseverance: Entry #1 of 4

154. How would you rate this entry?

☐ Very satisfied ☐ Satisfied ☐ Dissatisfied ☐ Very dissatisfied

Proceed to question 155, then SKIP question 156

Skip question 155, proceed to question 156

☐ No input on the preface. (Please skip ahead to the next section.)

155. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible ☐ On target
☐ Clear and understandable ☐ Playful/humorous
☐ Comprehensive ☐ Practical
☐ Forward-thinking ☐ Realistic
☐ High quality ☐ Relatable
☐ Inclusive ☐ Relevant
☐ Informative ☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________

__________________________________________________________________________________________
156. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

157. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

158. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service  ☐ Other (please specify)
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

159. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 160, then SKIP question 161

Skip question 160, proceed to question 161

160. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational

Perseverance: Entry #2 of 4
161. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):
  
162. Do you have any other comments on this entry?

163. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Perseverance: Entry #3 of 4

164. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

165. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):
  
34
166. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

167. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

168. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

169. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 170, then SKIP question 171

Skip question 170, proceed to question 171

170. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

Do you have any other comments on this entry?

Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Perseverance: Entries 1 through 4

If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

What other general comments, concerns, or compliments about these drafts would you like to offer?
176. Is there anything else you’d like us to know as the book project moves forward?


Section 8: PRACTICALITY

Practicality: Entry #1 of 5

177. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 178, then SKIP question 179

Skip question 178, proceed to question 179

178. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

179. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

180. Do you have any other comments on this entry?
181. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Practicality: Entry #2 of 5

182. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 183, then SKIP question 184

Skip question 183, proceed to question 184

183. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humoristic
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

184. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

185. Do you have any other comments on this entry?

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________
186. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Practicality: Entry #3 of 5

187. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 188, then SKIP question 189

Skip question 188, proceed to question 189

188. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

189. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

190. Do you have any other comments on this entry?

____________________________________
____________________________________
____________________________________
____________________________________
____________________________________
191. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

Practicality: Entry #4 of 5

192. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied
☐ Dissatisfied  ☐ Very dissatisfied
☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 193, then SKIP question 194

Skip question 193, proceed to question 194

193. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational
☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

194. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

195. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

40
196. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Practicality: Entry #5 of 5

197. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

Proceed to question 198, then SKIP question 199

Skip question 198, proceed to question 199

198. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

199. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

200. Do you have any other comments on this entry?
201. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

Practicality: Entries 1 through 5

202. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

203. What other general comments, concerns, or compliments about these drafts would you like to offer?

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

204. Is there anything else you’d like us to know as the book project moves forward?

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

Section 9: RESPECT

Respect: Entry #1 of 5

205. How would you rate this entry?

☐ Very satisfied ☐ Satisfied
☐ Dissatisfied ☐ Very dissatisfied

Proceed to question 206, then SKIP question 207

Skip question 206, proceed to question 207

☐ No input on the preface. (Please skip ahead to the next section.)
206. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

207. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

208. Do you have any other comments on this entry?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

209. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Respect: Entry #2 of 5

210. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 211, then SKIP question 212

Skip question 211, proceed to question 212
211. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational
☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

212. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

213. Do you have any other comments on this entry?

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

214. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

Respect: Entry #3 of 5

215. How would you rate this entry?

☐ Very satisfied   ☐ Satisfied   ☐ Dissatisfied   ☐ Very dissatisfied   ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 216, then SKIP question 217

Skip question 216, proceed to question 217
216. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational

217. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

218. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

219. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

Respect: Entry #4 of 5

220. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 221, then SKIP question 222

Skip question 221, proceed to question 222
221. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

222. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

223. Do you have any other comments on this entry?

224. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Respect: Entry #5 of 5

225. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 226, then SKIP question 227

Skip question 226, proceed to question 227
226. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

227. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

228. Do you have any other comments on this entry?

229. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
Respect: Entries 1 through 5

230. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

__________________________________________________________________________

231. What other general comments, concerns, or compliments about these drafts would you like to offer?

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

232. Is there anything else you’d like us to know as the book project moves forward?

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

Section 10: RESPONSIBILITY

Responsibility: Entry #1 of 5

233. How would you rate this entry?

☐ Very satisfied ☐ Satisfied ☐ Dissatisfied ☐ Very dissatisfied ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 234, then SKIP question 235

Skip question 234, proceed to question 235

234. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible ☐ On target
☐ Clear and understandable ☐ Playful/humorous
☐ Comprehensive ☐ Practical
☐ Forward-thinking ☐ Realistic
☐ High quality ☐ Relatable
☐ Inclusive ☐ Relevant
☐ Informative ☐ Well-balanced
☐ Inspirational

☐ Other (please specify one or more descriptive words or phrases):

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________
235. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic

- Other (please specify one or more descriptive words or phrases):

236. Do you have any other comments on this entry?

237. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups

- Other (please specify)

Responsibility: Entry #2 of 5

238. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 239, then SKIP question 240

Skip question 239, proceed to question 240

239. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced

- Other (please specify one or more descriptive words or phrases):

49
240. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

241. Do you have any other comments on this entry?

242. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Responsibility: Entry #3 of 5

243. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 244, then SKIP question 245

Skip question 244, proceed to question 245

244. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

- Other (please specify one or more descriptive words or phrases):
245. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

246. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

247. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

Responsibility: Entry #4 of 5

248. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 249, then SKIP question 250  Skip question 249, proceed to question 250

249. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorou
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational
250. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

251. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

252. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Responsibility: Entry #5 of 5

253. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 254, then SKIP question 255

Skip question 254, proceed to question 255

254. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________
255. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

256. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

257. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Responsibility: Entries 1 through 5

258. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

________________________________________________________________________

259. What other general comments, concerns, or compliments about these drafts would you like to offer?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
260. Is there anything else you’d like us to know as the book project moves forward?


Section 11: SERVICE

Service: Entry #1 of 8

261. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied

Proceed to question 262, then SKIP question 263

Skip question 262, proceed to question 263

262. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

☐ Inspirational

263. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

☐ Negative

264. Do you have any other comments on this entry?
265. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers  
- Established members  
- Old-timers  
- Young people in NA  
- Elders in NA  
- Members interested in service  
- Isolated or incarcerated members  
- Minority voices/members from under-represented groups  
- Other (please specify) ________________________________________

Service: Entry #2 of 8

266. How would you rate this entry?

- Very satisfied  
- Satisfied  
- Dissatisfied  
- Very dissatisfied  
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 267, then SKIP question 268

Skip question 267, proceed to question 268

267. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible  
- Clear and understandable  
- Comprehensive  
- Forward-thinking  
- High quality  
- Inclusive  
- Informative  
- Inspirational  
- On target  
- Playful/humorous  
- Practical  
- Realistic  
- Relatable  
- Relevant  
- Well-balanced  
- Other (please specify one or more descriptive words or phrases):

268. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying  
- Dogmatic  
- Flippant  
- Inappropriate  
- Ineffective  
- Irrelevant  
- Narrow-minded  
- Negative  
- Off-base  
- Overly sentimental  
- Poor quality  
- Prescriptive  
- Too complex/hard to understand  
- Unfriendly  
- Unrealistic  
- Other (please specify one or more descriptive words or phrases):

269. Do you have any other comments on this entry?

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________
270. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Service: Entry #3 of 8

271. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 272, then SKIP question 273

Skip question 272, proceed to question 273

272. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

273. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

274. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
275. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Service: Entry #4 of 8

276. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 277
then SKIP question 278

Skip question 277,
proceed to question 278

277. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

278. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

279. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
280. Who do you think would find this entry most helpful? (Check all that apply)
- □ Newcomers
- □ Established members
- □ Old-timers
- □ Young people in NA
- □ Elders in NA
- □ Members interested in service
- □ Isolated or incarcerated members
- □ Minority voices/members from under-represented groups
- □ Other (please specify)

281. How would you rate this entry?
- □ Very satisfied
- □ Satisfied
- □ Dissatisfied
- □ Very dissatisfied
- □ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 282, then SKIP question 283

Skip question 282, proceed to question 283

282. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- □ Accessible
- □ Clear and understandable
- □ Comprehensive
- □ Forward-thinking
- □ High quality
- □ Inclusive
- □ Informative
- □ Inspirational
- □ On target
- □ Playful/humorous
- □ Practical
- □ Realistic
- □ Relatable
- □ Relevant
- □ Well-balanced
- □ Other (please specify one or more descriptive words or phrases):

283. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- □ Annoying
- □ Dogmatic
- □ Flippant
- □ Inappropriate
- □ Ineffective
- □ Irrelevant
- □ Narrow-minded
- □ Negative
- □ Off-base
- □ Overly sentimental
- □ Poor quality
- □ Prescriptive
- □ Too complex/hard to understand
- □ Unfriendly
- □ Unrealistic
- □ Other (please specify one or more descriptive words or phrases):

284. Do you have any other comments on this entry?
285. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

286. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 287, then SKIP question 288

Skip question 287, proceed to question 288

287. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

288. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

289. Do you have any other comments on this entry?
290. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Service: Entry #7 of 8

291. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

Proceed to question 292, then SKIP question 293

Skip question 292, proceed to question 293

292. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

293. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

294. Do you have any other comments on this entry?
295. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Service: Entry #8 of 8

296. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 297, then SKIP question 298

Skip question 297, proceed to question 298

297. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

298. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

299. Do you have any other comments on this entry?
300. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Others (please specify)

Service: Entries 1 through 8

301. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

302. What other general comments, concerns, or compliments about these drafts would you like to offer?

303. Is there anything else you’d like us to know as the book project moves forward?

304. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied

Proceed to question 305, then SKIP question 306

Skip question 305, proceed to question 306

Section 12: SIMPLICITY

Simplicity: Entry #1 of 3
305. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

306. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

307. Do you have any other comments on this entry?

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

308. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
309. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 310, then SKIP question 311

Skip question 310, proceed to question 311

310. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive
☐ Informative  ☐ Inspirational

☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant
☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

311. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant
☐ Narrow-minded  ☐ Negative

☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand
☐ Unfriendly  ☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

312. Do you have any other comments on this entry?


313. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA  ☐ Minority voices/members from under-represented groups

☐ Other (please specify)
314. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

[Proceed to question 315, then Skip question 315, proceed to question 316]

315. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous  

☐ Comprehensive  ☐ Practical  

☐ Forward-thinking  ☐ Realistic  

☐ High quality  ☐ Relatable  

☐ Inclusive  ☐ Relevant  

☐ Informative  ☐ Well-balanced  

☐ Inspirational

316. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental  

☐ Flippant  ☐ Poor quality  

☐ Inappropriate  ☐ Prescriptive  

☐ Ineffective  ☐ Too complex/hard to understand  

☐ Irrelevant  ☐ Unfriendly  

☐ Narrow-minded  ☐ Unrealistic  

☐ Negative

317. Do you have any other comments on this entry?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

318. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service  

☐ Old-timers  ☐ Isolated or incarcerated members  

☐ Young people in NA
Simplicity: Entries 1 through 3

319. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

320. What other general comments, concerns, or compliments about these drafts would you like to offer?

321. Is there anything else you’d like us to know as the book project moves forward?

Section 13: UNDERSTANDING

Understanding: Entry #1 of 4

322. How would you rate this entry?

☐ Very satisfied ☐ Satisfied ☐ Dissatisfied ☐ Very dissatisfied ☐ No input on the preface.

Proceed to question 323, then SKIP question 324

Skip question 323, proceed to question 324

323. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible ☐ On target
☐ Clear and understandable ☐ Playful/humorous
☐ Comprehensive ☐ Practical
☐ Forward-thinking ☐ Realistic
☐ High quality ☐ Relatable
☐ Inclusive ☐ Relevant
☐ Informative ☐ Well-balanced
☐ Inspirational

☐ Other (please specify one or more descriptive words or phrases):

Proceed to question 324

Skip question 324

66
324. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

325. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

326. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Understanding: Entry #2 of 4

327. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 328, then SKIP question 329

Skip question 328, proceed to question 329

328. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
329. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

330. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

331. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Understanding: Entry #3 of 4

332. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 333, then SKIP question 334

Skip question 333, proceed to question 334

333. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

68
334. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- ☐ Annoying
- ☐ Dogmatic
- ☐ Flippant
- ☐ Inappropriate
- ☐ Ineffective
- ☐ Irrelevant
- ☐ Narrow-minded
- ☐ Negative
- ☐ Off-base
- ☐ Overly sentimental
- ☐ Poor quality
- ☐ Prescriptive
- ☐ Too complex/hard to understand
- ☐ Unfriendly
- ☐ Unrealistic
- ☐ Other (please specify one or more descriptive words or phrases):

335. Do you have any other comments on this entry?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

336. Who do you think would find this entry most helpful? (Check all that apply)

- ☐ Newcomers
- ☐ Established members
- ☐ Old-timers
- ☐ Young people in NA
- ☐ Elders in NA
- ☐ Members interested in service
- ☐ Isolated or incarcerated members
- ☐ Minority voices/members from under-represented groups
- ☐ Other (please specify)

337. How would you rate this entry?

- ☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 338, then SKIP question 339

Skip question 338, proceed to question 339

338. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- ☐ Accessible
- ☐ Clear and understandable
- ☐ Comprehensive
- ☐ Forward-thinking
- ☐ High quality
- ☐ Inclusive
- ☐ Informative
- ☐ Inspirational
- ☐ On target
- ☐ Playful/humorous
- ☐ Practical
- ☐ Realistic
- ☐ Relatable
- ☐ Relevant
- ☐ Well-balanced
- ☐ Other (please specify one or more descriptive words or phrases):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
339. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

340. Do you have any other comments on this entry?

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

341. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

342. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?
343. What other general comments, concerns, or compliments about these drafts would you like to offer?


344. Is there anything else you’d like us to know as the book project moves forward?


Section 14: Who’s participating in R&I?

345. Help us understanding who’s participating in R&I *(required answer)*

City/Town

State/Province

Country

346. Who is offering this input? *(required answer)*

- an individual member
- an NA group
- an informal gathering of members
- members gathered at an NA event
- a service committee or ad hoc

Thank you again for participating in Review and Input for the Spiritual Principle a Day Book Project. Please feel free to contact us at worldboard@na.org if you have any additional comments or questions.