Section 1: ACCOUNTABILITY

Accountability: Entry #1 of 2

1. How would you rate this entry?
   - Very satisfied
   - Satisfied
   - Dissatisfied
   - Very dissatisfied
   - No input on the preface.
     (Please skip ahead to the next section.)
   Proceed to question 2, then SKIP question 3
   Skip question 2, proceed to question 3

2. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
   - Accessible
   - Clear and understandable
   - Comprehensive
   - Forward-thinking
   - High quality
   - Inclusive
   - Informative
   - Inspirational
   - On target
   - Playful/humorous
   - Practical
   - Realistic
   - Relatable
   - Relevant
   - Well-balanced
   - Other (please specify one or more descriptive words or phrases):

3. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
   - Annoying
   - Dogmatic
   - Flippant
   - Inappropriate
   - Ineffective
   - Irrelevant
   - Narrow-minded
   - Negative
   - Off-base
   - Overly sentimental
   - Poor quality
   - Prescriptive
   - Too complex/hard to understand
   - Unfriendly
   - Unrealistic
   - Other (please specify one or more descriptive words or phrases):

4. Do you have any other comments on this entry?
5. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Accountability: Entry #2 of 2

6. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 7, then SKIP question 8

Skip question 7, proceed to question 8

7. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

8. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

9. Do you have any other comments on this entry?

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10. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

**Accountability: Entries 1 through 2**

11. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

12. What other general comments, concerns, or compliments about these drafts would you like to offer?

13. Is there anything else you’d like us to know as the book project moves forward?
Section 2: AUTHENTICITY

Authenticity: Entry #1 of 2

14. How would you rate this entry?

□ Very satisfied □ Satisfied □ Dissatisfied □ Very dissatisfied □ No input on the preface.

Proceed to question 15, then SKIP question 16

Skip question 15, proceed to question 16

15. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

□ Accessible □ Clear and understandable □ Comprehensive □ Forward-thinking □ High quality □ Inclusive □ Informative □ Inspirational □ On target □ Playful/humorous □ Practical □ Realistic □ Relatable □ Relevant □ Well-balanced □ Other (please specify one or more descriptive words or phrases):

16. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

□ Annoying □ Dogmatic □ Flippant □ Inappropriate □ Ineffective □ Irrelevant □ Narrow-minded □ Negative □ Off-base □ Overly sentimental □ Poor quality □ Prescriptive □ Too complex/hard to understand □ Unfriendly □ Unrealistic □ Other (please specify one or more descriptive words or phrases):

17. Do you have any other comments on this entry?

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18. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Authenticity: Entry #2 of 2

19. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 20, then SKIP question 21

Skip question 20, proceed to question 21

20. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

21. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

22. Do you have any other comments on this entry?
23. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

*Authenticity: Entries 1 through 2*

24. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

25. What other general comments, concerns, or compliments about these drafts would you like to offer?

26. Is there anything else you'd like us to know as the book project moves forward?

*Section 3: AWARENESS*

27. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)
28. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

29. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

30. Do you have any other comments on this entry?

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31. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
Awareness: Entry 1

32. Since you read the entry on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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33. What other general comments, concerns, or compliments about these drafts would you like to offer?

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34. Is there anything else you’d like us to know as the book project moves forward?

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Section 4: COMMITMENT

Commitment: Entry #1 of 3

35. How would you rate this entry?

☐ Very satisfied   ☐ Satisfied       ☐ Dissatisfied   ☐ Very dissatisfied   ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 36, then SKIP question 37
Skip question 36, proceed to question 37
36. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational

37. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

38. Do you have any other comments on this entry?

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________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

39. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA
40. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 41, then SKIP question 42

Skip question 41, proceed to question 42

41. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relevant

☐ Inclusive  ☐ Well-balanced

☐ Informative  

☐ Inspirational

42. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

☐ Negative

43. Do you have any other comments on this entry?

44. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA  ☐ Other (please specify)
Commitment: Entry #3 of 3

45. How would you rate this entry?

☐ Very satisfied ☐ Satisfied ☐ Dissatisfied ☐ Very dissatisfied ☐ No input on the preface. (Please skip ahead to the next section.)

46. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible ☐ Clear and understandable ☐ Comprehensive ☐ Forward-thinking ☐ High quality ☐ Inclusive ☐ Informative ☐ Inspirational

☐ On target ☐ Playful/humorous ☐ Practical ☐ Realistic ☐ Relatable ☐ Relevant ☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

47. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying ☐ Dogmatic ☐ Flippant ☐ Inappropriate ☐ Ineffective ☐ Irrelevant ☐ Narrow-minded ☐ Negative

☐ Off-base ☐ Overly sentimental ☐ Poor quality ☐ Prescriptive ☐ Too complex/hard to understand ☐ Unfriendly ☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

48. Do you have any other comments on this entry?

49. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers ☐ Established members ☐ Old-timers ☐ Young people in NA

☐ Elders in NA ☐ Members interested in service ☐ Isolated or incarcerated members

☐ Minority voices/members from under-represented groups ☐ Other (please specify)
Commitment: Entries 1 through 3

50. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.
   - □ Balanced between humorous and serious
   - □ Addressed different aspects of the principle
   - □ Struck different notes
   - □ Meets different segments in NA where they are
   - □ Is there anything else you’d like to add about this set of entries on a single principle?

51. What other general comments, concerns, or compliments about these drafts would you like to offer?

52. Is there anything else you’d like us to know as the book project moves forward?

Section 5: COMMUNICATION

Communication: Entry #1 of 2

53. How would you rate this entry?
   - □ Very satisfied
   - □ Satisfied
   - □ Dissatisfied
   - □ Very dissatisfied
   - □ No input on the preface. (Please skip ahead to the next section.)
54. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

55. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

56. Do you have any other comments on this entry?

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57. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
58. How would you rate this entry?

- [ ] Very satisfied
- [ ] Satisfied
- [ ] Dissatisfied
- [ ] Very dissatisfied
- [ ] No input on the preface. (Please skip ahead to the next section.)

Proceed to question 59, then SKIP question 60

Skip question 59, proceed to question 60

59. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced
- [ ] Other (please specify one or more descriptive words or phrases):

60. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):

61. Do you have any other comments on this entry?

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62. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)
63. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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64. What other general comments, concerns, or compliments about these drafts would you like to offer?
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65. Is there anything else you’d like us to know as the book project moves forward?
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Section 6: CONNECTEDNESS

Connectedness: Entry #1 of 4

66. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 67, then SKIP question 68  
Skip question 67, proceed to question 68 (Please skip ahead to the next section.)

67. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

☐ Inspirational

68. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

☐ Negative

69. Do you have any other comments on this entry?

______________________________________________________________________________

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______________________________________________________________________________

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70. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA
71. How would you rate this entry?
- □ Very satisfied
- □ Satisfied
- □ Dissatisfied
- □ Very dissatisfied
- □ No input on the preface.

Proceed to question 72, then SKIP question 73

Skip question 72, proceed to question 73

72. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
- □ Accessible
- □ Clear and understandable
- □ Comprehensive
- □ Forward-thinking
- □ High quality
- □ Inclusive
- □ Informative
- □ Inspirational
- □ On target
- □ Playful/humorous
- □ Practical
- □ Realistic
- □ Relatable
- □ Relevant
- □ Well-balanced
- □ Other (please specify one or more descriptive words or phrases):
  __________________________________________
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73. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)
- □ Annoying
- □ Dogmatic
- □ Flippant
- □ Inappropriate
- □ Ineffective
- □ Irrelevant
- □ Narrow-minded
- □ Negative
- □ Off-base
- □ Overly sentimental
- □ Poor quality
- □ Prescriptive
- □ Too complex/hard to understand
- □ Unfriendly
- □ Unrealistic
- □ Other (please specify one or more descriptive words or phrases):
  __________________________________________
  __________________________________________
  __________________________________________

74. Do you have any other comments on this entry?
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  __________________________________________
  __________________________________________
  __________________________________________

75. Who do you think would find this entry most helpful? (Check all that apply)
- □ Newcomers
- □ Established members
- □ Old-timers
- □ Young people in NA
- □ Elders in NA
- □ Members interested in service
- □ Isolated or incarcerated members
- □ Minority voices/members from under-represented groups
- □ Other (please specify)
Connectedness: Entry #3 of 4

76. How would you rate this entry?

☐ Very satisfied    ☐ Satisfied
☐ Dissatisfied    ☐ Very dissatisfied
☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 77, then SKIP question 78

77. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational
☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

78. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

79. Do you have any other comments on this entry?

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80. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)
Connectedness: Entry #4 of 4

81. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 82, then SKIP question 83

Skip question 82, proceed to question 83

82. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):  

☐ Clear and understandable  ☐ Playful/humorous  

☐ Comprehensive  ☐ Practical  

☐ Forward-thinking  ☐ Realistic  

☐ High quality  ☐ Relatable  

☐ Inclusive  ☐ Relevant  

☐ Informative  ☐ Well-balanced  

☐ Inspirational

83. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):  

☐ Dogmatic  ☐ Overly sentimental  

☐ Flippant  ☐ Poor quality  

☐ Inappropriate  ☐ Prescriptive  

☐ Ineffective  ☐ Too complex/hard to understand  

☐ Irrelevant  ☐ Unfriendly  

☐ Narrow-minded  ☐ Unrealistic  

☐ Negative

84. Do you have any other comments on this entry?

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85. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups  

☐ Established members  ☐ Members interested in service  

☐ Old-timers  ☐ Isolated or incarcerated members  

☐ Young people in NA
Connectedness: Entries 1 through 4

86. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?


87. What other general comments, concerns, or compliments about these drafts would you like to offer?


88. Is there anything else you’d like us to know as the book project moves forward?


Section 7: COURAGE

Courage: Entry #1 of 3

89. How would you rate this entry?

- [ ] Very satisfied
- [ ] Satisfied
- [ ] Dissatisfied
- [ ] Very dissatisfied

Proceed to question 90, then SKIP question 91

Skip question 90, proceed to question 91

No input on the preface. (Please skip ahead to the next section.)

90. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced
- [ ] Other (please specify one or more descriptive words or phrases):

91. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):

92. Do you have any other comments on this entry?

93. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)
Courage: Entry #2 of 3

94. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 95, then SKIP question 96

Skip question 95, proceed to question 96

95. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational  ☐ On target  ☐ Playful/humorous  ☐ Other (please specify one or more descriptive words or phrases):

96. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative  ☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic  ☐ Other (please specify one or more descriptive words or phrases):

97. Do you have any other comments on this entry?

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98. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service  ☐ Other (please specify)

☐ Old-timers  ☐ Isolated or incarcerated members  

☐ Young people in NA
### 99. How would you rate this entry?

- [ ] Very satisfied
- [ ] Satisfied
- [ ] Dissatisfied
- [ ] Very dissatisfied
- [ ] No input on the preface.

*Proceed to question 100, then SKIP question 101*  
*Skip question 100, proceed to question 101*

### 100. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced
- [ ] Other (please specify one or more descriptive words or phrases):

### 101. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):

### 102. Do you have any other comments on this entry?

- [ ]
- [ ]
- [ ]
- [ ]
- [ ]
- [ ]
- [ ]
- [ ]

### 103. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)
Courage: Entries 1 through 3

104. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

105. What other general comments, concerns, or compliments about these drafts would you like to offer?

106. Is there anything else you’d like us to know as the book project moves forward?

Section 8: DISCIPLINE

Discipline: Entry #1 of 3

107. How would you rate this entry?

☐ Very satisfied ☐ Satisfied ☐ Dissatisfied ☐ Very dissatisfied ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 108, then SKIP question 109

Skip question 108, proceed to question 109

108. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible ☐ On target
☐ Clear and understandable ☐ Playful/humorous
☐ Comprehensive ☐ Practical
☐ Forward-thinking ☐ Realistic
☐ High quality ☐ Relatable
☐ Inclusive ☐ Relevant
☐ Informative ☐ Well-balanced
☐ Inspirational

☐ Other (please specify one or more descriptive words or phrases):

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Proceed to question 109
109. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

110. Do you have any other comments on this entry?

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__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

111. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

112. How would you rate this entry?

☐ Very satisfied
☐ Satisfied
☐ Dissatisfied
☐ Very dissatisfied
☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 113, then SKIP question 114

Skip question 113, proceed to question 114

113. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational
☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

__________________________________________________________________________
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__________________________________________________________________________

Discipline: Entry #2 of 3

25
114. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

115. Do you have any other comments on this entry?

116. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Discipline: Entry #3 of 3

117. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 118, then SKIP question 119

118. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

Other (please specify one or more descriptive words or phrases):

Other (please specify one or more descriptive words or phrases):
119. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

120. Do you have any other comments on this entry?

121. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

122. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

123. What other general comments, concerns, or compliments about these drafts would you like to offer?


Section 9: FLEXIBILITY

Flexibility: Entry #1 of 3

125. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

(Please skip ahead to the next section.)

Proceed to question 126, then SKIP question 127

Skip question 126, proceed to question 127

126. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational  ☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced  ☐ Other (please specify one or more descriptive words or phrases):


127. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative  ☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic  ☐ Other (please specify one or more descriptive words or phrases):


128. Do you have any other comments on this entry?
129. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Flexibility: Entry #2 of 3

130. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 131, then SKIP question 132

Skip question 131, proceed to question 132

131. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

132. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

133. Do you have any other comments on this entry?

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134. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Flexibility: Entry #3 of 3

135. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied

Proceed to question 136, then SKIP question 137

Skip question 136, proceed to question 137

136. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Relatable
- Relevant
- Well-balanced

Other (please specify one or more descriptive words or phrases):

137. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic

Other (please specify one or more descriptive words or phrases):

138. Do you have any other comments on this entry?

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139. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA
☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members
☐ Minority voices/members from under-represented groups
☐ Other (please specify)

Flexibility: Entries 1 through 3

140. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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141. What other general comments, concerns, or compliments about these drafts would you like to offer?

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142. Is there anything else you’d like us to know as the book project moves forward?

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Section 10: FREEDOM

Freedom: Entry #1 of 5

143. How would you rate this entry?
☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 144, then SKIP question 145

Skip question 144, proceed to question 145

144. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)
☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational
☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

145. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)
☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative
☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

146. Do you have any other comments on this entry?

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147. Who do you think would find this entry most helpful? (Check all that apply)
☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA  ☐ Other (please specify)
148. How would you rate this entry?

[ ] Very satisfied [ ] Satisfied [ ] Dissatisfied [ ] Very dissatisfied [ ] No input on the preface. (Please skip ahead to the next section.)

Proceed to question 149, then SKIP question 150

Skip question 149, proceed to question 150

149. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

[ ] Accessible
[ ] Clear and understandable
[ ] Comprehensive
[ ] Forward-thinking
[ ] High quality
[ ] Inclusive
[ ] Informative
[ ] Inspirational
[ ] On target
[ ] Playful/humorous
[ ] Practical
[ ] Realistic
[ ] Relatable
[ ] Relevant
[ ] Well-balanced
[ ] Other (please specify one or more descriptive words or phrases):

150. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

[ ] Annoying
[ ] Dogmatic
[ ] Flippant
[ ] Inappropriate
[ ] Ineffective
[ ] Irrelevant
[ ] Narrow-minded
[ ] Negative
[ ] Off-base
[ ] Overly sentimental
[ ] Poor quality
[ ] Prescriptive
[ ] Too complex/hard to understand
[ ] Unfriendly
[ ] Unrealistic
[ ] Other (please specify one or more descriptive words or phrases):

151. Do you have any other comments on this entry?

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152. Who do you think would find this entry most helpful? (Check all that apply)

[ ] Newcomers
[ ] Established members
[ ] Old-timers
[ ] Young people in NA
[ ] Elders in NA
[ ] Members interested in service
[ ] Isolated or incarcerated members
[ ] Minority voices/members from under-represented groups
[ ] Other (please specify)

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153. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

Proceed to question 154, then SKIP question 155

Skip question 154, proceed to question 155

154. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

155. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

156. Do you have any other comments on this entry?

157. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
158. How would you rate this entry?

- Very satisfied  
- Satisfied  
- Dissatisfied  
- Very dissatisfied

Proceed to question 159, then SKIP question 160.

159. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible  
- Clear and understandable  
- Comprehensive  
- Forward-thinking  
- High quality  
- Inclusive  
- Informative  
- Inspirational  
- On target  
- Playful/humorous  
- Practical  
- Realistic  
- Relatable  
- Relevant  
- Well-balanced

Other (please specify one or more descriptive words or phrases):

160. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying  
- Dogmatic  
- Flippant  
- Inappropriate  
- Ineffective  
- Irrelevant  
- Narrow-minded  
- Negative  
- Off-base  
- Overly sentimental  
- Poor quality  
- Prescriptive  
- Too complex/hard to understand  
- Unfriendly  
- Unrealistic

Other (please specify one or more descriptive words or phrases):

161. Do you have any other comments on this entry?

162. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers  
- Established members  
- Old-timers  
- Young people in NA  
- Elders in NA  
- Members interested in service  
- Isolated or incarcerated members  
- Minority voices/members from under-represented groups  
- Other (please specify)
163. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 164, then SKIP question 165

Skip question 164, proceed to question 165

164. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational

☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced  ☐ Other (please specify one or more descriptive words or phrases):

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165. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative

☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic  ☐ Other (please specify one or more descriptive words or phrases):

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166. Do you have any other comments on this entry?

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167. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service  ☐ Other (please specify)

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA
168. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

169. What other general comments, concerns, or compliments about these drafts would you like to offer?

170. Is there anything else you’d like us to know as the book project moves forward?
Section 11: HOSPITALITY

Hospitality: Entry #1 of 2

171. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface.

Proceed to question 172, then SKIP question 173

Skip question 172, proceed to question 173

172. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational

☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

173. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative

☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

174. Do you have any other comments on this entry?

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175. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA

☐ Other (please specify)
Hospitality: Entry #2 of 2

176. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 177, then SKIP question 178

Skip question 177, proceed to question 178

177. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

☐ Inspirational

178. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

☐ Negative

179. Do you have any other comments on this entry?

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180. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA
Hospitality: Entries 1 through 2

181. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

182. What other general comments, concerns, or compliments about these drafts would you like to offer?

183. Is there anything else you’d like us to know as the book project moves forward?

Section 12: HUMOR

Humor: Entry #1 of 2

184. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 185, then SKIP question 186

Skip question 185, proceed to question 186

185. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational  ☐ Other (please specify one or more descriptive words or phrases):

40
186. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

187. Do you have any other comments on this entry?

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188. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

189. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 190, then SKIP question 191

Skip question 190, proceed to question 191

190. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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191. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases): __________

192. Do you have any other comments on this entry? __________________________________________

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193. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify) __________

194. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

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195. What other general comments, concerns, or compliments about these drafts would you like to offer?

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196. Is there anything else you’d like us to know as the book project moves forward?

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Section 13: INCLUSIVENESS

Inclusiveness: Entry #1 of 4

197. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 198, then SKIP question 199

Skip question 198, proceed to question 199

198. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational

☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

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199. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

200. Do you have any other comments on this entry?

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201. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Inclusiveness: Entry #2 of 4

202. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 203, then SKIP question 204

Skip question 203, proceed to question 204

203. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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44
204. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

205. Do you have any other comments on this entry?

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206. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

**Inclusiveness: Entry #3 of 4**

207. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 208, then SKIP question 209

Skip question 208, proceed to question 209

208. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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209. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative

☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

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210. Do you have any other comments on this entry?

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211. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA

☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members

☐ Minority voices/members from under-represented groups
☐ Other (please specify)

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Inclusiveness: Entry #4 of 4

212. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied

Proceed to question 213, then SKIP question 214

☐ Dissatisfied  ☐ Very dissatisfied

Skip question 213, proceed to question 214

☐ No input on the preface. (Please skip ahead to the next section.)

213. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational

☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

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46
214. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental  
☐ Flippant  ☐ Poor quality  
☐ Inappropriate  ☐ Prescriptive  
☐ Ineffective  ☐ Too complex/hard to understand  
☐ Irrelevant  ☐ Unfriendly  
☐ Narrow-minded  ☐ Unrealistic  
☐ Negative

215. Do you have any other comments on this entry?

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216. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service  ☐ Other (please specify)
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

217. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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218. What other general comments, concerns, or compliments about these drafts would you like to offer?

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219. Is there anything else you’d like us to know as the book project moves forward?

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Section 14: INTEGRITY

Integrity: Entry #1 of 3

220. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 221, then SKIP question 222

Skip question 221, proceed to question 222

221. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

☐ Inspirational
222. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

223. Do you have any other comments on this entry?

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224. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Integrity: Entry #2 of 3

225. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 226, then SKIP question 227

Skip question 226, proceed to question 227

226. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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227. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

228. Do you have any other comments on this entry?

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229. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

**Integrity: Entry #3 of 3**

230. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 231, then SKIP question 232

Skip question 231, proceed to question 232

231. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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232. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative

☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

233. Do you have any other comments on this entry?

234. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA

☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members

☐ Minority voices/members from under-represented groups

☐ Other (please specify)

235. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are

☐ Is there anything else you’d like to add about this set of entries on a single principle?
236. What other general comments, concerns, or compliments about these drafts would you like to offer?

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237. Is there anything else you’d like us to know as the book project moves forward?

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Section 15: OPTIMISM

Optimism: Entry #1 of 3

238. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 239, then SKIP question 240

Skip question 239, proceed to question 240

239. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Comprehensive  ☐ Practical  ☐ Playful/humorous

☐ Forward-thinking  ☐ Realistic  ☐ Realistic

☐ High quality  ☐ Relatable  ☐ Relevant

☐ Inclusive  ☐ Well-balanced

☐ Informative  ☐ Inspirational
240. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

241. Do you have any other comments on this entry?

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________________________________________________________________________

________________________________________________________________________

242. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Optimism: Entry #2 of 3

243. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 244, then SKIP question 245

Skip question 244, proceed to question 245

244. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________

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245. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

246. Do you have any other comments on this entry?

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247. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Optimism: Entry #3 of 3

248. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 249, then SKIP question 250
Skip question 249 proceed to question 250

249. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

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____________________________________________________
250. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

251. Do you have any other comments on this entry?

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252. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

Optimism: Entries 1 through 3

253. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

________________________________________________________________________
254. What other general comments, concerns, or compliments about these drafts would you like to offer?


255. Is there anything else you’d like us to know as the book project moves forward?


Section 16: PATIENCE

Patience: Entry #1 of 2

256. How would you rate this entry?

□ Very satisfied  □ Satisfied  □ Dissatisfied  □ Very dissatisfied  □ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 257, then SKIP question 258

Skip question 257, proceed to question 258

257. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

□ Accessible  □ Clear and understandable  □ On target  □ Other (please specify one or more descriptive words or phrases):

□ Comprehensive  □ Practical  □ Playful/humorous

□ Forward-thinking  □ Realistic

□ High quality  □ Relevant

□ Inclusive  □ Inspirational  □ Well-balanced

□ Informative

Proceed to question 258
258. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

259. Do you have any other comments on this entry?

260. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Patience: Entry #2 of 2

261. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 262, then SKIP question 263

Skip question 262, proceed to question 263

262. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

- Other (please specify one or more descriptive words or phrases):

- Other (please specify one or more descriptive words or phrases):
263. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

264. Do you have any other comments on this entry?

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265. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ☐ Members interested in service
☐ Old-timers  ☐ Isolated or incarcerated members
☐ Young people in NA

Patience: Entries 1 through 2

266. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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267. What other general comments, concerns, or compliments about these drafts would you like to offer?

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Section 17: PRUDENCE

Prudence: Entry #1 of 1

269. How would you rate this entry?

☐ Very satisfied    ☐ Satisfied    ☐ Dissatisfied    ☐ Very dissatisfied    ☐ No input on the preface.

(Please skip ahead to the next section.)

270. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational
☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced
☐ Other (please specify one or more descriptive words or phrases):

271. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative
☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic
☐ Other (please specify one or more descriptive words or phrases):

272. Do you have any other comments on this entry?
273. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Prudence: Entry 1

274. Since you read the entry on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

275. What other general comments, concerns, or compliments about these drafts would you like to offer?

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276. Is there anything else you’d like us to know as the book project moves forward?

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Section 18: SELF-ACCEPTANCE

Self-Acceptance: Entry #1 of 3

277. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied

Proceed to question 278, then SKIP question 279

Skip question 278, proceed to question 279

278. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced

Other (please specify one or more descriptive words or phrases):

279. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic

Other (please specify one or more descriptive words or phrases):

280. Do you have any other comments on this entry?

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281. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
Self-Acceptance: Entry #2 of 3

282. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied

Proceed to question 283, then SKIP question 284

283. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced

Other (please specify one or more descriptive words or phrases):

284. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic

Other (please specify one or more descriptive words or phrases):

285. Do you have any other comments on this entry?

286. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
Self-Acceptance: Entry #3 of 3

287. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 288, then SKIP question 289

Skip question 288, proceed to question 289

288. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

☐ Inspirational

289. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):

☐ Dogmatic  ☐ Overly sentimental

☐ Flippant  ☐ Poor quality

☐ Inappropriate  ☐ Prescriptive

☐ Ineffective  ☐ Too complex/hard to understand

☐ Irrelevant  ☐ Unfriendly

☐ Narrow-minded  ☐ Unrealistic

☐ Negative

290. Do you have any other comments on this entry?

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291. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups

☐ Established members  ☐ Members interested in service

☐ Old-timers  ☐ Isolated or incarcerated members

☐ Young people in NA
Self-Acceptance: Entries 1 through 3

292. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

☐ Balanced between humorous and serious
☐ Addressed different aspects of the principle
☐ Struck different notes
☐ Meets different segments in NA where they are
☐ Is there anything else you’d like to add about this set of entries on a single principle?

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293. What other general comments, concerns, or compliments about these drafts would you like to offer?

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294. Is there anything else you’d like us to know as the book project moves forward?

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Section 19: SELF-SUPPORT

Self-Support: Entry #1 of 3

295. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 296, then SKIP question 297

Skip question 296, proceed to question 297

296. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):

☐ Clear and understandable  ☐ Playful/humorous

☐ Comprehensive  ☐ Practical

☐ Forward-thinking  ☐ Realistic

☐ High quality  ☐ Relatable

☐ Inclusive  ☐ Relevant

☐ Informative  ☐ Well-balanced

Proceed to question 296, then SKIP question 297

Skip question 296, proceed to question 297

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297. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

298. Do you have any other comments on this entry?

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299. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Self-Support: Entry #2 of 3

300. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

Proceed to question 301, then SKIP question 302

Skip question 301, proceed to question 302

301. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

________________________________________________________________________________________
302. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

☐ Annoying
☐ Dogmatic
☐ Flippant
☐ Inappropriate
☐ Ineffective
☐ Irrelevant
☐ Narrow-minded
☐ Negative

☐ Off-base
☐ Overly sentimental
☐ Poor quality
☐ Prescriptive
☐ Too complex/hard to understand
☐ Unfriendly
☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):

303. Do you have any other comments on this entry?

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304. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers
☐ Established members
☐ Old-timers
☐ Young people in NA

☐ Elders in NA
☐ Members interested in service
☐ Isolated or incarcerated members

☐ Minority voices/members from under-represented groups
☐ Other (please specify)

Self-Support: Entry #3 of 3

305. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied

☐ Dissatisfied  ☐ Very dissatisfied

☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 306, then SKIP question 307

Skip question 306, proceed to question 307

306. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible
☐ Clear and understandable
☐ Comprehensive
☐ Forward-thinking
☐ High quality
☐ Inclusive
☐ Informative
☐ Inspirational

☐ On target
☐ Playful/humorous
☐ Practical
☐ Realistic
☐ Relatable
☐ Relevant
☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):

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307. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

308. Do you have any other comments on this entry?

309. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Self-Support: Entries 1 through 3

310. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?

311. What other general comments, concerns, or compliments about these drafts would you like to offer?
312. Is there anything else you’d like us to know as the book project moves forward?


Section 20: TOLERANCE

Tolerance: Entry #1 of 3

313. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied

☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 314, then SKIP question 315

Skip question 314, proceed to question 315

314. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ Clear and understandable  ☐ Comprehensive  ☐ Forward-thinking  ☐ High quality  ☐ Inclusive  ☐ Informative  ☐ Inspirational

☐ On target  ☐ Playful/humorous  ☐ Practical  ☐ Realistic  ☐ Relatable  ☐ Relevant  ☐ Well-balanced

☐ Other (please specify one or more descriptive words or phrases):


315. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Dogmatic  ☐ Flippant  ☐ Inappropriate  ☐ Ineffective  ☐ Irrelevant  ☐ Narrow-minded  ☐ Negative

☐ Off-base  ☐ Overly sentimental  ☐ Poor quality  ☐ Prescriptive  ☐ Too complex/hard to understand  ☐ Unfriendly  ☐ Unrealistic

☐ Other (please specify one or more descriptive words or phrases):


316. Do you have any other comments on this entry?


317. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

318. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

319. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

320. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

321. Do you have any other comments on this entry?
322. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Tolerance: Entry #3 of 3

323. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface.

Proceed to question 324, then SKIP question 325

Skip question 324, proceed to question 325

324. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

325. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

326. Do you have any other comments on this entry?

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327. Who do you think would find this entry most helpful? (Check all that apply)
- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
  ____________________________

**Tolerance: Entries 1 through 3**

328. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.
- Balanced between humorous and serious
- Addressed different aspects of the principle
- Struck different notes
- Meets different segments in NA where they are
- Is there anything else you’d like to add about this set of entries on a single principle?
  ____________________________

329. What other general comments, concerns, or compliments about these drafts would you like to offer?
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330. Is there anything else you’d like us to know as the book project moves forward?
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Section 21: UNCONDITIONAL LOVE

**Unconditional Love: Entry #1 of 2**

331. How would you rate this entry?
- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)

*Proceed to question 332, then SKIP question 333*

*Skip question 332, proceed to question 333*
332. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

333. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

334. Do you have any other comments on this entry?

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335. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)

Unconditional Love: Entry #2 of 2

336. How would you rate this entry?

- Very satisfied
- Satisfied
- Dissatisfied
- Very dissatisfied
- No input on the preface. (Please skip ahead to the next section.)
337. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- Accessible
- Clear and understandable
- Comprehensive
- Forward-thinking
- High quality
- Inclusive
- Informative
- Inspirational
- On target
- Playful/humorous
- Practical
- Realistic
- Relatable
- Relevant
- Well-balanced
- Other (please specify one or more descriptive words or phrases):

338. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn't you like about it? (Check all that apply.)

- Annoying
- Dogmatic
- Flippant
- Inappropriate
- Ineffective
- Irrelevant
- Narrow-minded
- Negative
- Off-base
- Overly sentimental
- Poor quality
- Prescriptive
- Too complex/hard to understand
- Unfriendly
- Unrealistic
- Other (please specify one or more descriptive words or phrases):

339. Do you have any other comments on this entry?

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________________________________________________________________________
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340. Who do you think would find this entry most helpful? (Check all that apply)

- Newcomers
- Established members
- Old-timers
- Young people in NA
- Elders in NA
- Members interested in service
- Isolated or incarcerated members
- Minority voices/members from under-represented groups
- Other (please specify)
**Unconditional Love: Entries 1 through 2**

341. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- [ ] Balanced between humorous and serious
- [ ] Addressed different aspects of the principle
- [ ] Struck different notes
- [ ] Meets different segments in NA where they are
- [ ] Is there anything else you’d like to add about this set of entries on a single principle?

342. What other general comments, concerns, or compliments about these drafts would you like to offer?

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343. Is there anything else you’d like us to know as the book project moves forward?

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**Section 22: WE**

**We: Entry #1 of 2**

344. How would you rate this entry?

- [ ] Very satisfied
- [ ] Satisfied
- [ ] Dissatisfied
- [ ] Very dissatisfied

*Proceed to question 345, then SKIP question 346*

*Skip question 345, proceed to question 346*

345. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

- [ ] Accessible
- [ ] Clear and understandable
- [ ] Comprehensive
- [ ] Forward-thinking
- [ ] High quality
- [ ] Inclusive
- [ ] Informative
- [ ] Inspirational
- [ ] On target
- [ ] Playful/humorous
- [ ] Practical
- [ ] Realistic
- [ ] Relatable
- [ ] Relevant
- [ ] Well-balanced

- [ ] Other (please specify one or more descriptive words or phrases):

_________________________________________________________________
_________________________________________________________________
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346. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

☐ Annoying  ☐ Off-base  ☐ Other (please specify one or more descriptive words or phrases):
☐ Dogmatic  ☐ Overly sentimental
☐ Flippant  ☐ Poor quality
☐ Inappropriate  ☐ Prescriptive
☐ Ineffective  ☐ Too complex/hard to understand
☐ Irrelevant  ☐ Unfriendly
☐ Narrow-minded  ☐ Unrealistic
☐ Negative

347. Do you have any other comments on this entry?

_________________________________________________________________________
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_________________________________________________________________________
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348. Who do you think would find this entry most helpful? (Check all that apply)

☐ Newcomers  ☐ Elders in NA  ☐ Minority voices/members from under-represented groups
☐ Established members  ○ Members interested in service
☐ Old-timers  ○ Isolated or incarcerated members
☐ Young people in NA

349. How would you rate this entry?

☐ Very satisfied  ☐ Satisfied  ☐ Dissatisfied  ☐ Very dissatisfied  ☐ No input on the preface. (Please skip ahead to the next section.)

Proceed to question 350, then SKIP question 351

Skip question 350, proceed to question 351

350. You indicated that you are satisfied or very satisfied with this draft of this entry. What did you like about it? (Check all that apply.)

☐ Accessible  ☐ On target  ☐ Other (please specify one or more descriptive words or phrases):
☐ Clear and understandable  ☐ Playful/humorous
☐ Comprehensive  ☐ Practical
☐ Forward-thinking  ☐ Realistic
☐ High quality  ☐ Relatable
☐ Inclusive  ☐ Relevant
☐ Informative  ☐ Well-balanced
☐ Inspirational
351. You indicated that you are dissatisfied or very dissatisfied with this entry. What didn’t you like about it? (Check all that apply.)

- [ ] Annoying
- [ ] Dogmatic
- [ ] Flippant
- [ ] Inappropriate
- [ ] Ineffective
- [ ] Irrelevant
- [ ] Narrow-minded
- [ ] Negative
- [ ] Off-base
- [ ] Overly sentimental
- [ ] Poor quality
- [ ] Prescriptive
- [ ] Too complex/hard to understand
- [ ] Unfriendly
- [ ] Unrealistic
- [ ] Other (please specify one or more descriptive words or phrases):

352. Do you have any other comments on this entry?

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353. Who do you think would find this entry most helpful? (Check all that apply)

- [ ] Newcomers
- [ ] Established members
- [ ] Old-timers
- [ ] Young people in NA
- [ ] Elders in NA
- [ ] Members interested in service
- [ ] Isolated or incarcerated members
- [ ] Minority voices/members from under-represented groups
- [ ] Other (please specify)

We: Entries 1 through 2

354. If you read all of the entries on this spiritual principle, please offer some input on our coverage by checking all that apply below.

- [ ] Balanced between humorous and serious
- [ ] Addressed different aspects of the principle
- [ ] Struck different notes
- [ ] Meets different segments in NA where they are
- [ ] Is there anything else you’d like to add about this set of entries on a single principle?

________________________________________________________________________
What other general comments, concerns, or compliments about these drafts would you like to offer?


Is there anything else you’d like us to know as the book project moves forward?


Section 23: Who’s participating in R&I?

Help us understanding who’s participating in R&I (required answer)

City/Town  
State/Province  
Country  

Who is offering this input? (required answer)

- an individual member
- an NA group
- an informal gathering of members
- members gathered at an NA event
- a service committee or ad hoc

Thank you again for participating in Review and Input for the Spiritual Principle a Day Book Project. Please feel free to contact us at worldboard@na.org if you have any additional comments or questions.